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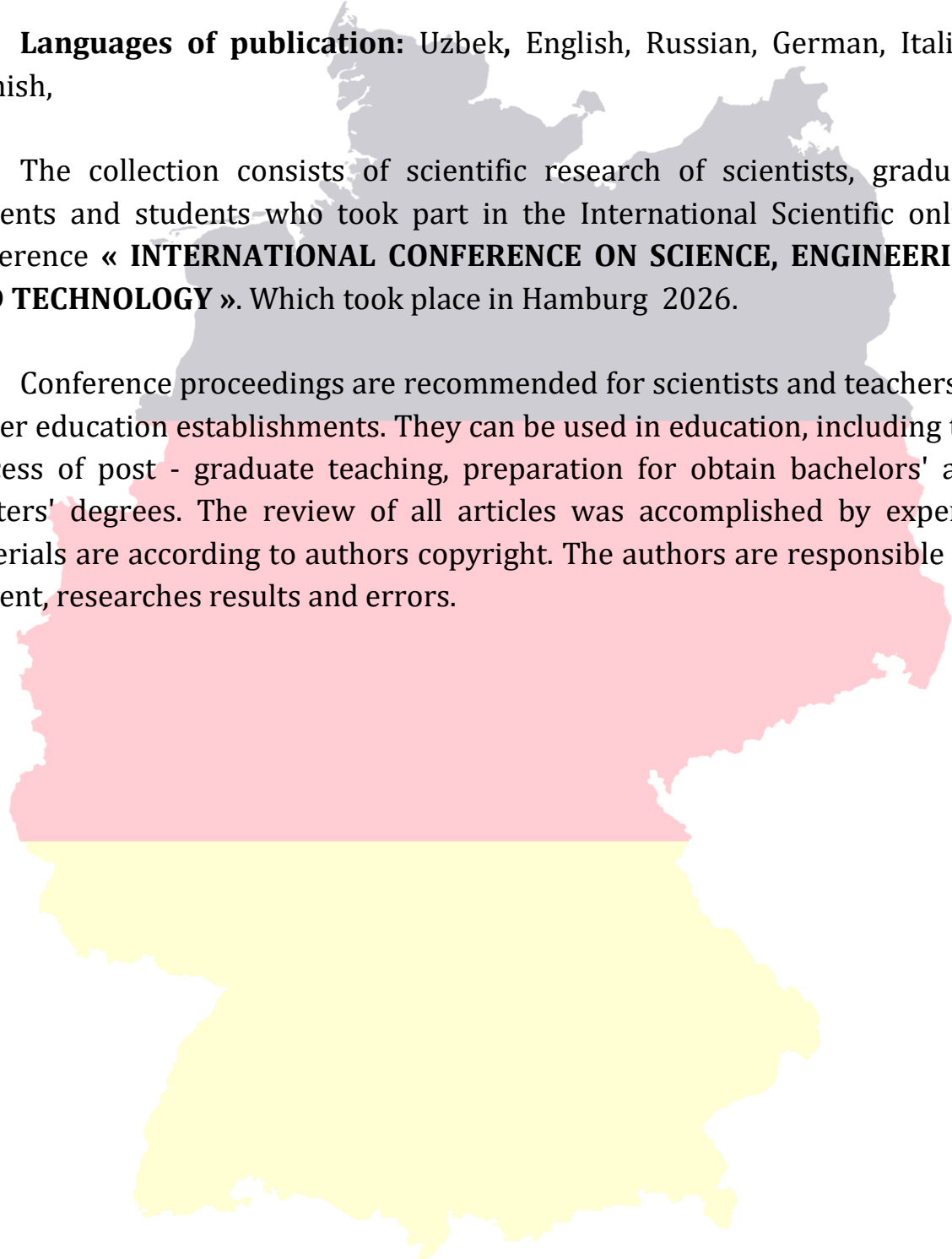


**INTERNATIONAL CONFERENCE ON SCIENCE, ENGINEERING AND TECHNOLOGY:**  
a collection scientific works of the International scientific conference –  
Hamburg, Germany, 2026 Issue 5

**Languages of publication:** Uzbek, English, Russian, German, Italian,  
Spanish,

The collection consists of scientific research of scientists, graduate students and students who took part in the International Scientific online conference « **INTERNATIONAL CONFERENCE ON SCIENCE, ENGINEERING AND TECHNOLOGY** ». Which took place in Hamburg 2026.

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## THE PROBLEM OF THE LACK OF CONSENSUS ON ETHICAL ISSUES

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**Abstract.** Morality is a barometer of moral relations in society. Since ancient times, thinkers in the East and West have viewed the issue of morality as the key to human happiness. Various religious and political movements used the issue of morality as a spiritual foundation for the development of society. The great religious and moral views and values of Manichaeism, Buddhism, Judaism, Christianity, and other humanities, as well as their significance in the worldview of humanity, are beyond dispute. During the Renaissance and the Middle Ages, religious and moral dogmas, concepts, and beliefs defined the main directions of civilization. Consequently, there was no unified direction, no unified system of attitudes and views in moral consciousness, moral, and religious beliefs. Antagonism: Similarities and relative contradictions in mutual moral views played an important role in the life of society. In the article, the author expressed his views on these issues.

**Key words:** morality, conflict, happiness, concept, stable, relative, antagonism, consensus, balance, civilization.

In the ancient East and West, the issue of morality was considered the key to human happiness. This is explained by the relationship between good and evil, positive and evil forces. In the East, this is fully reflected in the Avesta written monument, while in the West, it is reflected in religious and mythological sources. One of them was the teachings of Manichaeism in the West, which had a great influence in both the East and the West. The founder of this order was Mani, who was born in 216 BC in Babylon. Manichaeism had great influence in both the East and the West; its most prominent adherent was St Augustine. According to Mani, there were originally two substances, two roots, sources, or principles: light, sometimes associated with good and God, and evil, sometimes associated with darkness and matter. Spiritual progress was presented to the Manichaeans as a continuous process of liberation from evil.

Evil exists as a substance that cannot be absorbed into good, but its existence does not mean that a person does not have a soul (essence). The victory over evil does not mean its destruction, but only its



removal from the realm. Once it's finally locked there, there's no risk of it becoming new.

According to sources, Manichaeism is primarily characterized by calling someone a Manichaean when they speak of the opposition between good and evil, without attempting to understand their point of view. Secondly, the concept itself is interesting, in which the good is objective and existed long before man. Evil is also objective. It constantly tries to penetrate a person, and to get rid of it, people must constantly struggle with it. What is good and what is evil? According to the transcendental laws of nature, the absolute good for man is everything that awakens him from the hypnosis of the environment and gradually raises him to higher levels of consciousness to ascend the path of evolution. On the other hand, evil is everything that prevents the awakening of the highest human consciousness and holds it back, directly or indirectly. The evolution of consciousness is the ultimate goal of life for each of us, the achievement of which brings the highest good and infinite happiness. There is no other way to find true happiness. The search for an imaginary good will only lead to disappointment and failure. A person's primary moral duty is to develop their consciousness. Only when this goal is achieved does a person cease to be a "bridge" and become a reality.

In this case, the "bridge" is the man of the crowd, unfinished and mediocre. Superman, who through evolution ceased to be a hybrid and became a fully human being, followed the path indicated by the Creator and turned a rough draft into a finished work. God created us incomplete, and our task is to complete ourselves, but we, His servants, have lost our way, and not only do we not work on improving ourselves, but we stubbornly strive to become even more incomplete. It is therefore not surprising that people suffer and see no meaning in life. They did lose it, but it was up to them to find it again.

Complaints about the meaninglessness of life are baseless, and regretting it is a great hypocrisy. We have all the necessary means to find the meaning of existence, and if we do not do this, it is only due to hedonism, inertia, and laziness. On the one hand, we complain about the lack of a more meaningful and purposeful life, and on the other, we look for various tricks to justify the current situation in order to continue living as before, without giving up the animal pleasures that we love so much. We are too afraid to admit that there is a completely different, more beautiful, humane, happy, fulfilling, and harmonious life than ours. We are afraid to open our eyes and suddenly find ourselves facing a new reality, the irrefutability and clarity of which compel us to act immediately and abandon the semi-animal way of life so familiar to us. Leaving the small and mediocre world we are familiar with means stopping self-satisfaction and self-justification.

If we address people by reminding them of the values of virtue—namely,



renounce your wrongdoings and irresponsibility, do not lie or be hypocritical, stop adapting the truth to yourself, begin to see it as it is, learn to truly communicate with people, truly love and do not show off, be cheerful, creative, harmonious, eliminate envy and enjoy the goodness of others, treat people based on the principle of equality, and do not allow any kind of evil. Pity yourself, be happy, and do good. Will we have the courage to make a choice and choose this life? The decision is entirely in our hands, and everything depends solely on our will and desire. We must clearly realize that all people, regardless of race, skin color, culture, or social status, can find happiness and the highest good. Until now, they have been cruelly deceived into thinking that prosperity and happiness depend on wealth or God's grace. The state only manages the people's property, but we recognize that God has given us life and made it sufficiently abundant.

And now, realizing our infinite insignificance, we must return His gift and fulfill the task set before us to fill our essence. Every person possesses the inner strength to break free from shackles through moral and spiritual perfection. The development of the higher consciousness is not just a whim, because life gives a person only two options: evolution or involution, and whoever does not rise up will fall to the level of minerals. Indeed, the most noble and worthy goal for a person is self-development and the transmission of achieved values to humanity. No one gives what they don't have, despite their best intentions. There is only one serious, profound, and consistent way to learn to live in accordance with the highest morality—to realize one's own worth and, in a latent state, to realize that we are made of the same material from which great men are made, that we are no less than the most famous people who exist today, but that this precious quality, while dormant in us, is sufficient for its discovery and the need for self-awareness. Directness and determination, a strong conscious will, and iron discipline are required.

When a person realizes their own worth, they stop being insignificant and learn to lift their eyes from the ground to look at the sky. There is a saying: "Tie a star to a cart." Do it. The star is inside you. We want to tell you to stop dragging yourself around like an ox.

No one can deny that goodness reigns in the world only when every person realizes it within themselves, and this can only be achieved through personal spiritual labor. The crowd does not change because it has neither individuality, nor consciousness, nor will.

We propose the following definition of the highest good: the vertically ascending evolution of individual consciousness. This applies to everyone. It works for some and doesn't work for others. It is impossible not to agree that achieving the highest level of individual consciousness is beneficial for everyone: whites and blacks, peoples of the East and West, the uneducated and the educated. If people truly recognize that the highest good is inseparable from the development of the individual's consciousness, and if this idea becomes widespread, many will



follow this path. What we're proposing is what most people are thinking. We are talking about the Law of Nature, which does not allow evolution to stop and gradually destroys everything that lags behind the rhythm of the Universe. This is likely what happened to many animal species that became extinct because they were unable to adapt to change. Until now, human progress has been primarily in the scientific and technological sphere. The rapid development of science and technology was accompanied by the development of the brain, which has tripled in size since the appearance of man. According to generally accepted concepts, intelligence has evolved significantly under the influence of external changes. However, despite advances in the development of the mind and brain, consciousness remained at the same level. The semantic meaning of the word "mind" is much higher than the definition given in dictionaries. It can be formulated as a general result of conscious learning in a state of maximum alertness.

The consciousness of the average person is undeveloped because it has never emerged from the hypnosis of the environment, because strong external influences constantly hypnotized his emotions and allowed him to be in a state of sleep. Our minds are static and our minds are dynamic. Therefore, many inventions have harmful side effects that people cannot foresee. Reason and consciousness are completely different abilities. The first is the ability of the brain, the second is the manifestation of the essence. The mind is formed as a result of memorization and works in the information world. It's an innate ability. The awakened consciousness develops through learning at a high level of awareness and connects with the world of meanings. This is not an innate ability, it is a latent state given to a person.

The absence of developed consciousness equates the intelligent person with the ignorant and the foolish. But a person who has reached a high level of consciousness will never be a fool again. The ability of the higher consciousness to extract meaning allows one to clearly see the positive result of all human actions that correspond to the highest moral standards.

It is unthinkable for a rational person to intentionally harm another, because higher consciousness is inseparable from higher morality. If the majority of humanity reaches the pinnacle of consciousness evolution, violence, wars, crime, and terrorism will end. People will become convinced that the law of the cosmos cannot be broken and that any crime will be punished. They stop using drugs and become peaceful, balanced, harmonious. No one steals or harms others. Full mutual understanding prevails between spouses, and the family becomes a model of morality.

Crime was eradicated among the youth, and they did not stray from the path of truth. There will be no litigation, because people could reach an agreement peacefully on any issue. Drug addiction will disappear completely, because everyone will find a higher meaning in existence, and with the disappearance of drugs, the root cause of corruption will disappear. Recognized leaders are those



with the highest level of consciousness that can be scientifically measured using special devices.

In the absence of war, the troops performed only what was necessary for a peaceful life, and under the "leadership of the wisest minds," they undertook the mission of spreading the highest moral standards and becoming the "crusaders" of a new civilization. Thus, in short, we have described a utopia that attempts to show what the world would be like if a "conditional" moral crusade could be carried out, aimed at convincing people to voluntarily embark on the path of raising consciousness. And it's not a fantasy. It is only necessary to teach a person to "brainwash" him, to return to him the "I" obtained through advertising and propaganda, and to transform him from a low-level consciousness devoid of meaning, like the legendary Excalibur, into a higher consciousness and understanding that will allow him to overcome all obstacles and achieve progress, happiness, and the highest good.

It should be said that even if a universal consensus is not reached on this issue, it is very likely that anyone, pushing aside conformity and mediocrity, can now embark on this path and get somewhat closer to what seems like an illusion today, but in the 21st century, it will cease to be one.

**Conclusion.** The ideas analyzed above show that morality serves as a key factor not only in the stability of social relations but also in the inner development and understanding of a person's essence. Ancient religious-philosophical systems — specifically Manichaeism — depict good and evil as ontologically equivalent forces, viewing the essence of human life within the framework of the struggle between these forces. These antagonistic views remain relevant today, emphasizing that human spiritual growth occurs through constant moral choices.

Therefore, the highest good is the vertical evolution of individual consciousness. This idea embodies universal human values, a moral ideal, and inner harmony. Although choosing this path requires courage, willpower, and determination, it can be traveled by anyone, and only then can a person emerge from their semi-animal state and become a full-fledged, harmonious being. The salvation of humanity lies in achieving a cosmic level of moral awareness.

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